

APPLICATION TO RENT

503-239-4099

Landlord to complete:

Property _____ Move-In Date _____

Monthly Rent: \$ _____ Amount of Deposit(s) \$ _____ Amount of Fee(s) \$ _____

1) If Co-Applicant is other than spouse, use separate form for each.

2) Have you examined driver's license or other picture identification? ___ Yes _____ no

PERSONNAL INFORMATION

Full Name _____ Phone No. _____

First Middle initial Last

Driver license

S.S.# _____ Birth Date _____ State and No _____

Spouse _____ Phone No. _____

First Middle initial Last

Driver license

S.S.# _____ Birth Date _____ State and No _____

1) Current Address _____ City _____ State _____ Zip _____

Current Landlord _____ Phone _____ How long at this address? _____

2) Former Address _____ City _____ State _____ Zip _____

Former Landlord _____ Phone _____ How long at this address? _____

3) Former Address _____ City _____ State _____ Zip _____

Former Landlord _____ Phone _____ How long at this address? _____

Why are you moving? _____

Have you ever:

- been evicted: yes ___ no _____

- been sued y a Landlord: yes ___ no _____

- field bankruptcy? Yes _____ No _____

Have you ever been convicted of a criminal offense? Yes _____ No _____ What? _____

EMPLOYEMENT

- 1) Applicant Employer _____ How long? _____ Full time _____ Part time _____
 Job title: _____ Take Home Pay _____ /Month Phone No _____
 Supervisor _____ Phone No _____
- 2) Previous employer _____ How long? _____ Full time _____ Part time _____
 Supervisor _____ Phone No _____
- 3) Spouse Employer _____ How long? _____ Full time _____ Part time _____
 Supervisor _____ Phone No _____
- 4) Previous employer _____ How long? _____ Full time _____ Part time _____
 Supervisor _____ Phone number _____
- 5) Other incomes \$ _____ /month Source _____
- 6) Other incomes \$ _____ /month Source _____

PERSONNAL REFERENCES

- 1) Next of Kin _____ Phone No. () _____

	Name	Relationship
--	------	--------------
- 2) _____ Phone No. () _____

PERSONNAL PROPERTY

- 1) Automobile: Make _____ Yr. _____ Lic# _____ State _____ Color _____
- 2) Automobile: Make _____ Yr. _____ Lic # _____ State _____ Color _____
- 3) Other Vehicles/Boats/Motorcycles: _____ Yr. _____ Lic # _____ State _____ Color _____
- 4) Pets _____ Do you own: Plano/Organ? _____ Water filled furniture? _____
 Number, type, size, weight

Aquarium? _____

FOR PURPOSE OF IDENTIFICATION ONLY PLEASE LIST NAMES AND AGES OF OTHER PERSONS TO OCCUPY UNIT

APPLICANT SCREENING FEE DISCLOSURE(S):

- 1) Tenant screening or consumer report consists of:
 - a. Credit history of seven (7) years, including credit standing
 - b. public records, including but not limited to judgments, liens, evictions and status of collection accounts
 - c. information verification; and/or
 - d. current obligations and credit rating.
- 2) Applicant has the right to dispute the accuracy of any information provided to the landlord by a screening service or credit reporting agency.
- 3) I am aware that an incomplete application may cause delays or result in denial of tenancy.
- 4) I certify the above information is correct and complete and hereby authorize you to make any inquiries you feel necessary to evaluate my tenancy and credit standing (including, but not limited to credit checks). I agree to forfeit **\$25.00** of my application screening fee/deposit if I do not rent the unit after my application is approved. If my application is denied, I will receive a refund of **\$0** from the applicant screening fee/deposit. Applicant screening fee/deposit to be applied to move-in costs ___yes___no. Application valid for up to two weeks from date of receipt by owner/agent.
- 5) Upon receipt of the rental application and screening fee, landlord shall conduct a search of public records to determine whether the applicant or proposed tenant has been convicted of any crime within the previous 10 years. A conviction or convictions for any felony or any misdemeanor with involves theft, dishonesty, assault, intimidation, drug-related or weapons charges shall be ground for the denial of the rental application.

Applicant **Date**

Spouse **Date**